



**HARBOUR EAST-MARINE DRIVE COMMUNITY COUNCIL  
MINUTES  
October 5, 2023**

**PRESENT:** Councillor Trish Purdy, Chair  
Deputy Mayor Sam Austin  
Councillor Tony Mancini

**REGRETS:** Councillor David Hendsbee, Vice Chair  
Councillor Becky Kent

**STAFF:** Josh Judah, Solicitor  
Annie Sherry, Legislative Assistant

*The following does not represent a verbatim record of the proceedings of this meeting.*

*The agenda, reports, supporting documents, information items circulated, and video (if available) are online at [halifax.ca](https://www.halifax.ca).*

*The meeting was called to order at 6:02 p.m. and adjourned at 6:06 p.m.*

**1. CALL TO ORDER AND LAND ACKNOWLEDGEMENT**

The Chair called the meeting to order at 6:02 p.m. and acknowledged that the meeting took place in the traditional and ancestral territory of the Mi'kmaq people, and that we are all treaty people.

**2. APPROVAL OF MINUTES – August 3, 2023**

MOVED by Councillor Mancini, seconded by Deputy Mayor Austin

**THAT the minutes of August 3, 2023 be approved as circulated.**

**MOTION PUT AND PASSED.**

**3. APPROVAL OF THE ORDER OF BUSINESS AND APPROVAL OF ADDITIONS AND DELETIONS**

Additions: None

Deletions: None

MOVED by Deputy Mayor Austin, seconded by Councillor Mancini

**THAT the agenda be approved as presented.**

**MOTION PUT AND PASSED.**

**4. BUSINESS ARISING OUT OF THE MINUTES – NONE**

**5. CALL FOR DECLARATION OF CONFLICT OF INTERESTS – NONE**

**6. MOTIONS OF RECONSIDERATION – NONE**

**7. MOTIONS OF RESCISSION – NONE**

**8. CONSIDERATION OF DEFERRED BUSINESS – NONE**

**9. NOTICES OF TABLED MATTERS – NONE**

**10. HEARINGS – NONE**

**11. CORRESPONDENCE, PETITIONS & DELEGATIONS**

**11.1 Correspondence – None**

**11.2 Petitions – None**

**11.3 Presentation – None**

**12. PUBLIC PARTICIPATION – NONE**

**13. INFORMATION ITEMS BROUGHT FORWARD – NONE**

**14. REPORTS**

**14.1 STAFF**

**14.1.1 PLANAPP 2023-00306: Substantive Amendment to Development Agreement for 14 Lake Major Road, Westphal**

The following was before Community Council:

- Staff report dated September 21, 2023

MOVED by Councillor Mancini, seconded by Deputy Mayor Austin

**THAT Harbour East-Marine Drive Community Council give notice of motion to consider the proposed amending development agreement, as set out in Attachment A of the staff report dated September 21, 2023, to permit an automotive repair and snow removal equipment sales/installation/repair business in the existing commercial building at 14 Lake Major Road, Westphal and schedule a public hearing.**

**MOTION PUT AND PASSED.**

**14.2 MEMBERS OF COMMUNITY COUNCIL – NONE**

**14.3 COMMITTEE UPDATES – NONE**

**15. MOTIONS – NONE**

**16. IN CAMERA (IN PRIVATE) – NONE**

**17. ADDED ITEMS – NONE**

**18. NOTICES OF MOTION – NONE**

**19. DATE OF NEXT MEETING – October 30, 2023**

**20. ADJOURNMENT**

The meeting was adjourned at 6:06 p.m.

Annie Sherry  
Legislative Assistant